



Culpeper Days

First Saturday ~ Every May

Annual Festival on Davis Street in Culpeper's Historical downtown.

SATURDAY **MAY 1, 2010** 10AM – 5PM

Culpeper Days Committee
Chair - John Croft
Booth Spaces - Scott Fisher
Food Vendors - Posey Howell
Marketing - Theresa Dalman

Culpeper Days sponsored by Culpeper Ruritan Club Foundation, Inc. (a 501c 3 organization.)

Join us for the 30th Anniversary of **CULPEPER DAYS**. **Saturday, May 1, 2010. 10a.m.- 5 p.m.**
A fun-filled day for the whole family on Davis Street in downtown Culpeper's Historical "Depot District".
Day long crowds fill historical four-block area of vendors, food, rides, events and music for all.
Complete this form and return it to us, as soon as possible, to ensure being included in the 2010 event.

Please fill out ALL information: including your email and mailing addresses and phone numbers (Home and cell)
Thank you for your interest and support! Your Booth location and directions will be mailed to you, with your receipt.

2010 Culpeper Day VENDOR APPLICATION

PLEASE PRINT

Office Use only: Booth # _____
Date Rec'd: _____ By _____

Name/Group _____

Street/City/State/Zip _____

Contact Person _____ Phone # _____ Signature _____

Cell Phone # _____ E-mail _____ Web Site: _____

Brief Description of your planned activity (*crafts or booth items*) _____

Comments or requests: _____

Entry Fees: **\$80.00 per Vendor space** (approx. 10 ft. by 10 ft.)
\$25.00 per nonprofit and/or civic groups (*spaces on West Davis St*)

- VENDORS NOTE:**
- Submit Vendor Application and payment by **MARCH 10, 2010**.
 - Vendor Spaces are assigned on a First Received, First Assigned basis.
 - \$25 LATE FEE** for all applications received after March 10st.
 - Applications accepted until May 1, 2010

Craft/Vendor @ \$80 per space # of Spaces requested _____ Due _____

Non-Profit/ Civic @ \$25 per space. # of Spaces requested _____ Due _____

NOTE: Electricity is available at any space for a \$20 fee Due _____

Link your Website to our Website to promote your space, \$10 fee Due _____

Make check payable to: **Culpeper Ruritan Club Foundation, Inc** Total _____

SEND your Application with payment to:
(Due March 10, 2010, to avoid late fee)

Culpeper Ruritans
Attn: Culpeper Days
PO Box 344
Rixeyville, VA 22737

Thank you for joining us, **CULPEPER DAYS COMMITTEE**
Any questions, call **Scott Fisher at (540)718-5821**
E-mail: culpeperdays@culpeperuritans.org or Visit us on the web: culpeperuritans.org